

CITY OF GUNNISON COUNCIL

AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

JULY 23, 2002

WORK SESSION

6:45 P.M.

6:45 - 7:00 P.M. A. Gunnison Commercial Revitalization Committee - Committee Members

JULY 23, 2002

REGULAR SESSION

7:00 P.M.

- I. **Call to Order**
- II. **Consideration of Minutes:**
 - A. Regular Session Minutes of July 9, 2002
 - B. Special Session Minutes of July 18, 2002
- III. **Pre-Scheduled Citizens:**
- IV. **Unfinished Business:**
- V. **New Business:**
 - A. Dedication of Public Right-of-Way and Utilities in Rainbow Meadow Estates from Fennern Family Partnership L.L.L.P.
 - B. Appointment of City Clerk Selection Committee Members
- VI **Ordinance and Resolutions:**
 - A. Ordinance No. 8, Series 2002, Re: Lease Purchase Financing for New City Shops Storage Building
1st Reading
 - B. Resolution No. 3, Series 2002, Re: Supporting the Agreement Between the City of Gunnison and
the State Board of the Great Outdoors Colorado Trust Fund for the West Tomichi River Park
- VII. **City Attorney:**
- VIII. **City Manager:**
Acting City Manager: Police Chief Jim Keehne - Departmental Report
- IX **Non-Scheduled Citizens:**
- X. **General Discussion/Items for Work Sessions:**
Mayor Pro Tem Harriman: Mayors/Managers Meeting Report
Councilmember Hart: Planning & Zoning Commission July 10, 2002, Meeting Report
- XI. **Adjournment**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**